

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 October 26, 1999.

Thomas H. Majcher
Thomas H. Majcher, Reg. No. 37,119



CP 3738
11-15-99
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Exhibit 7

TECHNOLOGY CENTER 3700

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

| | | |
|----------------------------|---|-------------------------------|
| In re the application of |) | Examiner: S. Jackson |
| |) | |
| Inventors: Lau et al. |) | Group Art Unit: 3738 |
| |) | |
| U.S. Serial No. 09/135,222 |) | Docket No. ACS 49063 (3808.2) |
| |) | |
| Filed: August 17, 1998 |) | |
| |) | |
| For: EXPANDABLE STENTS AND |) | |
| METHOD FOR MAKING SAME |) | October 26, 1999 |

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This Amendment is responsive to the Office action mailed September 28, 1999.

IN THE SPECIFICATION:

At page 9, line 36, delete "12" and insert --13--.

At page 10, line 1, delete "11" and insert --12--.

At page 10, line 2, delete "12" and insert --13--.

At page 10, line 10, delete "13" and insert --12--.

At page 10, line 14, delete "13, and insert --12--.